



1

A-2

## SECOND FLOOR PLAN

SCALE

1:100M

|                                                                                                                                         |  |           |  |                                                             |  |                                                                                                                      |  |                                               |  |                                                                                                                                                                                                 |  |                                        |  |                                                           |  |                                                                                                                                                                                                             |  |             |  |                     |  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|-------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|-----------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|---------------------|--|------------------|--|
|  <div>Asyana<br/>CONSTRUCTION &amp; CONSULTANCY</div> |  | ARCHITECT |  | SUBMITTED BY:                                               |  | PROJECT TITLE                                                                                                        |  | SHEET CONTENTS                                |  | OWNER                                                                                                                                                                                           |  | RECOMMENDING APPROVAL:                 |  | APPROVED BY:                                              |  | <div>R.A. 9266 – THIS DRAWING IS AN INSTRUMENT OF SERVICE AND PROPERTY OF ASYANA CONSTRUCTION &amp; CONSULTANCY. UNAUTHORIZED REPRODUCTION IN PART OR IN WHOLE IS PROHIBITED WITHOUT WRITTEN CONSENT.</div> |  | SCALE       |  | AS SHOWN            |  | PROJECT I.D. NO. |  |
| <div>Contact Number0956-768-2678<br/>ferbal_1@yahoo.com.ph</div>                                                                        |  | ARCHITECT |  | <div>ASYANA CONSTRUCTION CONSULTANCY<br/>PROPRIETRESS</div> |  | <div>REHABILITATION OF SCHOOL BUILDINGS<br/>ACADEMIC BUIDLING I,II AND<br/>DORMITORY BUILDING<br/>(BOY'S DORM)</div> |  | <div>(SECOND FLOOR)<br/>LIGHTING LAYOUT</div> |  | <div>PHILIPPINE SCIENCE HIGH SCHOOL<br/>BICOL REGION CAMPUS<br/>DEPARTMENT OF SCIENCE AND TECHNOLOGY</div> |  | <div>JAY P. BASSIG<br/>FAD CHIEF</div> |  | <div>LORVI B. PAGOROGON, RPAE,MHWQ<br/>DIRECTOR III</div> |  |                                                                                                                                                                                                             |  | CADD        |  | JP/DANIELLE         |  | 202 - -          |  |
|                                                                                                                                         |  | CHECKED   |  |                                                             |  |                                                                                                                      |  |                                               |  |                                                                                                                                                                                                 |  |                                        |  |                                                           |  |                                                                                                                                                                                                             |  | FLB         |  | SHEET NO.           |  | TOTAL SHTS.      |  |
|                                                                                                                                         |  | DATE      |  |                                                             |  |                                                                                                                      |  |                                               |  |                                                                                                                                                                                                 |  |                                        |  |                                                           |  |                                                                                                                                                                                                             |  | NOV 11 2021 |  | <div>A<br/>02</div> |  | <div>-</div>     |  |
|                                                                                                                                         |  | FILE      |  |                                                             |  |                                                                                                                      |  |                                               |  |                                                                                                                                                                                                 |  |                                        |  |                                                           |  |                                                                                                                                                                                                             |  |             |  |                     |  |                  |  |