

## Introduction:

Listed in this template are all the common supplies and equipment (CSE) carried in stock by the Procurement Service (PS) that may be purchased by government agencies. Agencies must accomplish this form and submit in order to purchase CSEs from the PS. Consistent with DBM Circular No. 2018-10 dated November 8, 2018, the APP-CSE shall serve as the agency's APP for all its CSE requirements. Items in the template has been arranged in accordance with UNSPSC coding and this is in preparation for integration of the APP-CSE template in the Modernized Government Electronic Procurement System (MGEPS).

## Instructions:

1. Download the worksheet file APP-CSE 2020 template at [www.ps-phileps.gov.ph](http://www.ps-phileps.gov.ph)
2. Indicate the agency's monthly requirement per item in the APP-CSE 2020 form.
3. The agency should indicate zero if an item is not being purchased by the agency or purchased for a particular month.
4. Agency must not delete any item in the template; neither should it include line items or revise the template.
5. An APP-CSE is considered incorrect or invalid if
  - a. form used is other than the prescribed format which can be downloaded only at [www.ps-phileps.gov.ph](http://www.ps-phileps.gov.ph) and;
  - b. correct format is used but fields were deleted and/or inserted in PART I of the template
6. Fill out the CSE requirements that are available for purchase in the PS under the PART I. For other items that are not available from the PS but is regularly purchased by the agency from other sources, agency must indicate the items in the PART II and indicate likewise the unit prices based on its last purchase.
7. Once accomplished and finalized, the APP-CSE 2019 form should be:
  - a. Saved using this format: APP2020\_Name of Agency\_Main or Regional Office (e.g. APP2020\_DBM\_Central Office, APP2020\_DBM\_Region IVA).
  - b. Printed and signed by the agency Property/Supply Officer, Budget Officer and Head of the Procuring Entity. An unsigned APP-CSE or that which lacks any of the three (3) signatures will be considered as an invalid submission.
8. The SIGNED COPY of the APP-CSE must be scanned and saved as pdf format for reference of the agency. The file in excel format should be submitted online using the Virtual Store (VS) facility at Phileps website. (Only buyer coordinators will be allowed to upload APP-CSEs.)
9. An agency may revise its APP-CSE during the year if there will be changes in its requirements. However, it should submit an original APP-CSE within the prescribed deadline. Agency may follow the same procedure as indicated in No. 7 when submitting the revised copy. All requirements in excess of the quantities indicated in the original APP-CSE will not be served if not covered by a revised APP-CSE.
10. For further assistance/clarification, agencies may call the Marketing and Sales Division of the Procurement Service at telephone no.(02)689-7750 local 4019.

Note: Consistent with Memorandum Circular No. 2019 -1 dated 03 September 2019, issued by AO 25, the APP-CSE for FY 2020 must be submitted on or before **October 31, 2019**.

Department/Bureau/Office: Philippine Science High School - Bicol Region Campus  
 Region: Region V  
 Address: Tagongdong, Goa, Camarines Sur

Agency Account Code: Q035  
 Organization Type: National Government Agency (NGA)

Contact Person: Lorvi B. Pagorogan, RPAE, MHWQ  
 Position: Director III  
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## Item &amp; Specifications

## PART I. AVAILABLE AT PROCUREMENT SERVICE STORES

## Pesticides or Pest Repellents

| 1 | 10191209-IR-401 | INSECT. ILLDZ. aerosol type, net content: 600ml (20 fl.oz) | can | 10 | 1,393.60 | 0 | 0.00 | 10 | 4,393.60 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |
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| 1 | 10191209-IR-401 | INSECTICIDE, aerosol type, net content: 600ml (20 fl.oz) | can | 10 |  |  | 10 | 1,393.60 |  |  | 0 | 0.00 | 10 |  |  |  | 10 | 1,393.60 |  |  |  | 0 | 0.00 | 20.00 | 139.36 | 2,787.20 |
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| 2 | 12191601-AL-601 | ALCOHOL, ethyl, 68%-70%, scented, 500ml (1.7 fl.oz) | bottle | 15 |  |  | 15 | 656.85 |  |  | 15 | 15 | 656.85 |  |  |  | 0 | 0.00 | 9 |  |  | 9 | 394.11 | 36.00 | 43.79 | 1,707.81 |
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| 3 | 12171203-SI-101 | STAMP PAD INK, purple or violet | bottle | 1 |  |  | 1 | 30.80 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 1.00 | 30.80 | 30.80 |
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| 4 | 13111203-AC-101 | ACETATE, thickness: 0.075mm mil (Gauge #3) | roll |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 647.82 | 0.00 |
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| 5 | 13111201-CF-101 | CARBON FILM, PE, black, size 210mm x 297mm | box |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 682.24 | 0.00 |
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| 8 | 14111506-CF-111 | CONTINUOUS FORM, 1 PLY, 280 x 241mm | box |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 682.24 | 0.00 |
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| 10 | 14111506-CF-122 | CONTINUOUS FORM, 2 PLY, 280 x 378mm, carbonless | box |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 1528.8 | 0.00 |
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## Paper Materials and Products



[illegible]

| Batteries and Cells and Accessories         |                 |                                                    |      |    |  |    |        |  |    |        |       |  |    |        |      |       |         |        |
|---------------------------------------------|-----------------|----------------------------------------------------|------|----|--|----|--------|--|----|--------|-------|--|----|--------|------|-------|---------|--------|
| 29                                          | 26111702-BT-A02 | BATTERY, dry cell, AA, 2 pieces per blister pack.  | pack | 4  |  | 4  | 78.92  |  | 4  | 4      | 78.92 |  |    | 0      | 0.00 | 4     | 19.73   | 236.76 |
| 30                                          | 26111702-BT-A01 | BATTERY, dry cell, AAA, 2 pieces per blister pack. | pack | 3  |  | 0  | 59.19  |  | 0  | 3      | 59.19 |  | 3  | 59.19  | 9.00 | 19.73 | 177.57  |        |
| 31                                          | 26111702-BT-A03 | BATTERY, dry cell, D, 1.5 volts, alkaline          | pack |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 96.2    | 0.00   |
| Manufacturing Components and Supplies       |                 |                                                    |      |    |  |    |        |  |    |        |       |  |    |        |      |       |         |        |
| 32                                          | 31201610-GR-201 | GLUE, all purpose, gross weight: 200 grams min.    | jar  | 10 |  | 10 | 621.00 |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 62.1    | 621.00 |
| 33                                          | 31151804-SW-H01 | STAPLE WIRE, for heavy duty staples, (23/13)       | box  |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 19.76   | 0.00   |
| 34                                          | 31151804-SW-S01 | STAPLE WIRE, STANDARD, (26/6)                      | box  | 15 |  | 15 | 358.25 |  | 13 | 293.15 |       |  | 9  | 202.95 |      | 0     | 37.00   | 22.55  |
| 35                                          | 31201502-7A-E01 | TAPE, ELECTRICAL, 18mm x 1049 mm                   | roll |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 18.67   | 0.00   |
| 36                                          | 31201503-7A-M01 | TAPE, MASKING, width: 24mm (±1mm)                  | roll | 5  |  | 5  | 273.00 |  | 5  | 273.00 |       |  |    | 0      | 0.00 | 2     | 109.20  | 54.6   |
| 37                                          | 31201503-7A-M02 | TAPE, MASKING, width: 48mm (±1mm)                  | roll |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 106.6   | 0.00   |
| 38                                          | 31201517-7A-P01 | TAPE, PACKAGING, width: 48mm (±1mm)                | roll | 1  |  | 1  | 39.94  |  | 0  | 0.00   |       |  |    | 0      | 0.00 | 2     | 39.94   | 19.97  |
| 39                                          | 31201512-7A-T01 | TAPE, TRANSPARENT, width: 24mm (±1mm)              | roll | 12 |  | 12 | 121.08 |  | 12 | 121.08 |       |  | 10 | 100.90 |      | 0     | 0.00    | 10.09  |
| 40                                          | 31201512-7A-T02 | TAPE, TRANSPARENT, width: 48mm (±1mm)              | roll |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 19.97   | 0.00   |
| 41                                          | 31151507-TW-P01 | TWINE, plastic, one (1) kilo per roll              | roll |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 58.24   | 0.00   |
| Heating and Ventilation and Air Circulation |                 |                                                    |      |    |  |    |        |  |    |        |       |  |    |        |      |       |         |        |
| 42                                          | 40101604-EF-G01 | ELECTRIC FAN, INDUSTRIAL, ground type, metal blade | unit |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 1109.68 | 0.00   |
| 43                                          | 40101604-EF-C01 | ELECTRIC FAN, CEILING type, ceiling, metal blade   | unit |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 1369.68 | 0.00   |
| 44                                          | 40101604-EF-S01 | ELECTRIC FAN, STAND type, plastic blade            | unit |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 836.88  | 0.00   |
| 45                                          | 40101604-EF-W01 | ELECTRIC FAN, WALL type, plastic blade             | unit |    |  | 0  | 0.00   |  | 0  | 0.00   |       |  |    | 0      | 0.00 |       | 770.11  | 0.00   |



| Lighting and Fixtures and Accessories                                                |                   |                                                    |        |    |  |    |        |   |  |  |   |        |   |    |       |        |
|--------------------------------------------------------------------------------------|-------------------|----------------------------------------------------|--------|----|--|----|--------|---|--|--|---|--------|---|----|-------|--------|
| 46                                                                                   | 39101-605-F-101   | FLUORESCENT LAMP, 18 WATTS, linear tubular (T8)    | piece  |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 47                                                                                   | 39101-626-L-101   | Light Bulb, LED, 7 watts 1 pc in individual box    | piece  |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| Measuring and Observing and Testing Equipment                                        |                   |                                                    |        |    |  |    |        |   |  |  |   |        |   |    |       |        |
| 48                                                                                   | 41111-604-RU-P02  | RULER, plastic, 450mm (18"), width: 38mm min       | piece  | 3  |  | 3  | 53.04  |   |  |  | 0 | 0.00   |   |    | 0     | 53.04  |
| Cleaning Equipment and Supplies                                                      |                   |                                                    |        |    |  |    |        |   |  |  |   |        |   |    |       |        |
| 49                                                                                   | 47131-812-AF-A01  | AIR FRESHENER, aerosol, 280ml/150g min             | can    | 11 |  | 11 | 946.66 | 6 |  |  | 6 | 516.36 | 6 |    | 6     | 516.36 |
| 50                                                                                   | 47131-604-BB-S01  | BROOM, soft (bambo)                                | piece  | 1  |  | 1  | 136.24 |   |  |  | 0 | 0.00   |   |    | 1     | 136.24 |
| 51                                                                                   | 47131-604-BB-T01  | BROOM, STICK (TING-TING), usable length: 760mm min | piece  | 1  |  | 1  | 18.20  |   |  |  | 0 | 0.00   |   |    | 1     | 18.20  |
| 52                                                                                   | 47131-629-TB-C01  | CLEANER, TOILET BOWL AND URINAL, 900ml-1000ml cap  | bottle | 8  |  | 8  | 332.80 |   |  |  | 0 | 0.00   | 8 |    | 0     | 0.00   |
| 53                                                                                   | 47131-805-CL-P01  | CLEANSER, SCOURING POWDER, 350g min./can           | can    |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 54                                                                                   | 47131-811-DE-R02  | DETERGENT BAR, 140 grams as packed                 | bar    |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 55                                                                                   | 47131-811-DE-P02  | DETERGENT POWDER, all purpose, 1kg                 | pack   | 5  |  | 5  | 187.15 |   |  |  | 0 | 0.00   |   | 3  | 3     | 112.29 |
| 56                                                                                   | 47131-803-DS-A01  | DISINFECTANT SPRAY, aerosol type, 400-550 grams    | can    | 7  |  | 7  | 902.72 |   |  |  | 0 | 0.00   | 7 |    | 0     | 0.00   |
| 57                                                                                   | 47131-601-DU-P01  | DUST PAN, non-rigid plastic, w/ detachable handle  | piece  |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 58                                                                                   | 47131-802-FW-P02  | FLOOR WAX, PASTE, RED                              | can    |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 59                                                                                   | 47131-803-FC-A01  | FURNITURE CLEANER, aerosol type, 300ml min per can | can    |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 60                                                                                   | 47131-804-HB-S01  | MOP BUCKET, heavy duty, hard plastic               | unit   |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 61                                                                                   | 47131-613-MP-H02  | MOPHANDLE, heavy duty, aluminum, screw type        | piece  | 1  |  | 1  | 145.60 |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 62                                                                                   | 47131-619-MP-A01  | MOPHEAD, made of rayon, weight: 400 grams min      | piece  | 2  |  | 2  | 247.52 |   |  |  | 0 | 0.00   | 2 |    | 0     | 0.00   |
| 63                                                                                   | 47131-805-8B-C01  | WAGS, all cotton, 32 pieces per kilogram min       | bundle |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 64                                                                                   | 47131-602-SC-N01  | SCOURING PAD, made of synthetic nylon, 140 x 220mm | pack   | 1  |  | 1  | 107.12 |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 65                                                                                   | 47131-701-TB-P04  | TRASIRBAG, plastic, transparent                    | roll   | 4  |  | 4  | 538.72 |   |  |  | 0 | 0.00   | 4 |    | 0     | 0.00   |
| 66                                                                                   | 47131-702-WB-P01  | WASTEBASKET, non-rigid plastic                     | piece  |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| Information and Communication Technology (ICT) Equipment and Devices and Accessories |                   |                                                    |        |    |  |    |        |   |  |  |   |        |   |    |       |        |
| 67                                                                                   | 49211-507-DCT-03  | Desktop Computer, branded                          | unit   |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 68                                                                                   | 49201-827-HD-X02  | EXTERNAL HARD DRIVE, 1TB, 2.5"HD, USB 3.0          | piece  |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 69                                                                                   | 49200-010-FB-X01  | FLASH DRIVE, 16 GB capacity                        | piece  |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 70                                                                                   | 49211-903-LCT-03  | Laptop Computer, branded                           | unit   |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 71                                                                                   | 49211-709-MO-C01  | MOUSE, optical, USB connection type                | unit   |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   | 2 |    | 0     | 0.00   |
| 72                                                                                   | 492121-02-RF-S02  | PRINTER, IMPACT DOT MATRIX, 24 pins, 136 column    | unit   |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 73                                                                                   | 492121-02-RF-S01  | PRINTER, IMPACT DOT MATRIX, 9 pins, 80 columns     | unit   |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 74                                                                                   | 492121-02-RF-L01  | PRINTER, LASER, monochrome, network-ready          | unit   |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| Office Equipment and Accessories and Supplies                                        |                   |                                                    |        |    |  |    |        |   |  |  |   |        |   |    |       |        |
| 75                                                                                   | 4412171-01-CH-M01 | CHAIR, molded, white, dustless, height: 78mm min   | box    |    |  | 0  | 0.00   |   |  |  | 0 | 0.00   |   |    | 0     | 0.00   |
| 76                                                                                   | 4412121-05-BF-C01 | CLIP, BACKFOLD, all metal, clamping: 19mm (-1mm)   | box    | 10 |  | 10 | 181.00 |   |  |  | 0 | 0.00   |   | 8  | 8     | 72.40  |
| 77                                                                                   | 4412121-05-BF-C02 | CLIP, BACKFOLD, all metal, clamping: 25mm (-1mm)   | box    | 12 |  | 12 | 366.48 |   |  |  | 0 | 0.00   |   | 12 | 12    | 183.24 |
| 78                                                                                   | 4412121-05-BF-C03 | CLIP, BACKFOLD, all metal, clamping: 32mm (-1mm)   | box    | 10 |  | 10 | 416.00 |   |  |  | 0 | 0.00   |   | 11 | 11    | 228.80 |
|                                                                                      |                   |                                                    |        |    |  |    |        |   |  |  | 4 |        |   | 4  | 4     | 83.20  |
|                                                                                      |                   |                                                    |        |    |  |    |        |   |  |  |   |        |   |    | 35.00 | 20.8   |
|                                                                                      |                   |                                                    |        |    |  |    |        |   |  |  |   |        |   |    |       | 728.00 |



[illegible]



|     |                 |                                                      |       |   |  |  |  |   |          |  |  |  |  |   |   |       |  |  |  |   |      |  |  |  |  |   |      |  |  |  |   |      |      |         |          |
|-----|-----------------|------------------------------------------------------|-------|---|--|--|--|---|----------|--|--|--|--|---|---|-------|--|--|--|---|------|--|--|--|--|---|------|--|--|--|---|------|------|---------|----------|
| 117 | 44121612-CU-M01 | CUTTER KNIFE, for general purpose                    | piece | 3 |  |  |  | 3 | 100.29   |  |  |  |  | 2 | 2 | 66.86 |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 5.00 | 33.43   | 167.15   |
| 118 | 44103020-05-M01 | DATING AND STAMPING MACHINE, heavy duty              | piece | 7 |  |  |  | 7 | 3,177.72 |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 7.00 | 453.96  | 3,177.72 |
| 119 | 44121619-PS-M01 | PENCIL SHARPENER, manual, single cutter head         | piece |   |  |  |  | 0 | 0.00     |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 202.8   | 0.00     |
| 120 | 44101602-RJ-P01 | PUNCHER, paper, heavy duty, with two hole guide      | piece | 2 |  |  |  | 2 | 263.92   |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 2.00 | 131.96  | 263.92   |
| 121 | 44121618-SS-S01 | SCISSORS, symmetrical, blade length: 65mm min        | pair  | 2 |  |  |  | 2 | 81.12    |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 2.00 | 40.56   | 81.12    |
| 122 | 44121615-SF-S01 | STAPLER, STANDARD TYPE, pad cap: 200 staples min     | piece | 1 |  |  |  | 1 | 176.80   |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 1.00 | 176.8   | 176.80   |
| 123 | 44121615-SF-R01 | STAPLER, BINDER TYPE, heavy duty, desktop            | unit  |   |  |  |  | 0 | 0.00     |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 914.16  | 0.00     |
| 124 | 44121613-SR-P01 | STAPLE REMOVER, FLIER-TYPE                           | piece | 5 |  |  |  | 5 | 124.50   |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 5.00 | 24.9    | 124.50   |
| 125 | 44121605-TD-T01 | TAPE DISPENSER, TABLE TOP, for 24mm width tape       | piece | 1 |  |  |  | 1 | 55.83    |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 1.00 | 55.83   | 55.83    |
| 126 | 44101602-PB-M01 | BINDING AND PUNCHING MACHINE, binding cap: 50mm      | unit  |   |  |  |  | 0 | 0.00     |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 9534.72 | 0.00     |
| 127 | 44101807-CA-C01 | CALCULATOR, compact, 12 digits                       | unit  |   |  |  |  | 0 | 0.00     |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 346.85  | 0.00     |
| 128 | 44101714-PR-M01 | FACSIMILE MACHINE, uses thermal paper                | unit  |   |  |  |  | 0 | 0.00     |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 5642    | 0.00     |
| 129 | 44101601-PR-M01 | PAPER, TRIMMER/CUTTING MACHINE, max paper size: B4   | unit  |   |  |  |  | 0 | 0.00     |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 9297.6  | 0.00     |
| 130 | 44101603-PS-M01 | PAPER SHREDDER, cutting width: 3mm-4mm (Entry Level) | unit  |   |  |  |  | 0 | 0.00     |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 5699.2  | 0.00     |
| 131 | 44101603-PS-M02 | PAPER SHREDDER, cutting width: 3mm-4mm (FINE Level)  | unit  |   |  |  |  | 0 | 0.00     |  |  |  |  |   | 0 | 0.00  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 | 0.00 | 0       | 0.00     |

Printer or Facsimile or Photocopier Supplies

|     |                 |                                               |      |    |  |  |  |    |          |  |    |  |  |    |          |    |  |  |  |    |          |    |  |  |  |    |          |  |  |  |        |       |           |  |
|-----|-----------------|-----------------------------------------------|------|----|--|--|--|----|----------|--|----|--|--|----|----------|----|--|--|--|----|----------|----|--|--|--|----|----------|--|--|--|--------|-------|-----------|--|
| 132 | 44101010-RR-005 | DRUM CART, BROTHER DR-3455                    | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 6947.2 |       | 0.00      |  |
| 133 | 44101010-CA-C04 | INK CART, CANON CL-741, Col.                  | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 989.04 |       | 0.00      |  |
| 134 | 44101010-CA-C02 | INK CART, CANON CL-811, Colored               | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 1029.6 |       | 0.00      |  |
| 135 | 44101010-CA-B04 | INK CART, CANON PG-740, Black                 | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 754    |       | 0.00      |  |
| 136 | 44101010-CA-B02 | INK CART, CANON PG-810, Black                 | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 780    |       | 0.00      |  |
| 137 | 44101010-EP-B17 | INK CART, EPSON C13T664100 (T6641), Black     | cart | 25 |  |  |  | 25 | 6,240.00 |  | 25 |  |  | 25 | 6,240.00 | 27 |  |  |  | 27 | 6,739.20 | 19 |  |  |  | 19 | 4,742.40 |  |  |  | 96.00  | 249.6 | 23,961.60 |  |
| 138 | 44101010-EP-C17 | INK CART, EPSON C13T664200 (T6642), Cyan      | cart | 11 |  |  |  | 11 | 2,745.60 |  | 7  |  |  | 7  | 1,747.20 | 11 |  |  |  | 11 | 2,745.60 | 4  |  |  |  | 4  | 998.40   |  |  |  | 33.00  | 249.6 | 8,236.80  |  |
| 139 | 44101010-EP-M17 | INK CART, EPSON C13T664300 (T6643), Magenta   | cart | 14 |  |  |  | 14 | 3,494.40 |  | 4  |  |  | 4  | 998.40   | 13 |  |  |  | 13 | 3,244.80 | 7  |  |  |  | 7  | 1,747.20 |  |  |  | 38.00  | 249.6 | 9,484.80  |  |
| 140 | 44101010-EP-Y17 | INK CART, EPSON C13T664400 (T6644), Yellow    | cart | 14 |  |  |  | 14 | 3,494.40 |  | 4  |  |  | 4  | 998.40   | 13 |  |  |  | 13 | 3,244.80 | 7  |  |  |  | 7  | 1,747.20 |  |  |  | 38.00  | 249.6 | 9,484.80  |  |
| 141 | 44101010-HP-940 | INK CART, HP C2P04AA (HP62), Black            | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 773.76 |       | 0.00      |  |
| 142 | 44101010-HP-T40 | INK CART, HP C2P06AA (HP62), Tri-color        | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 950.56 |       | 0.00      |  |
| 143 | 44101010-HP-809 | INK CART, HP C3351AA, (HP21), Black           | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 795.6  |       | 0.00      |  |
| 144 | 44101010-HP-T10 | INK CART, HP C3352AA, (HP22), Tri-color       | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 920.4  |       | 0.00      |  |
| 145 | 44101010-HP-T30 | INK CART, HP C3363WA, (HP97), Tri-color       | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 1492.4 |       | 0.00      |  |
| 146 | 44101010-HP-F48 | INK CART, HP C3397A (HP72), 69ml Photo Black  | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 1996.8 |       | 0.00      |  |
| 147 | 44101010-HP-C48 | INK CART, HP C3398A (HP72), 69ml Cyan         | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 1996.8 |       | 0.00      |  |
| 148 | 44101010-HP-M48 | INK CART, HP C3399A (HP72), 69ml Magenta      | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 1996.8 |       | 0.00      |  |
| 149 | 44101010-HP-Y48 | INK CART, HP C3400A (HP72), 69ml Yellow       | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 1996.8 |       | 0.00      |  |
| 150 | 44101010-HP-C48 | INK CART, HP C3401A (HP72), 69ml Gray         | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 1996.8 |       | 0.00      |  |
| 151 | 44101010-HP-946 | INK CART, HP C3403A (HP72), 130ml Matte Black | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 3016   |       | 0.00      |  |
| 152 | 44101010-HP-817 | INK CART, HP C6400WA, (HP60), Black           | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 769.6  |       | 0.00      |  |
| 153 | 44101010-HP-T17 | INK CART, HP C6433WA, (HP60), Tri-color       | cart |    |  |  |  | 0  | 0.00     |  |    |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |    |  |  |  | 0  | 0.00     |  |  |  | 915.2  |       | 0.00      |  |







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|     |                 |                                                   |       |    |  |    |        |    |  |    |        |    |   |    |        |        |   |      |       |        |          |        |
|-----|-----------------|---------------------------------------------------|-------|----|--|----|--------|----|--|----|--------|----|---|----|--------|--------|---|------|-------|--------|----------|--------|
| 298 | 6012154-SF-001  | SIGN PEN, BLACK, liquid/gel ink, 0.5mm needle tip | piece | 8  |  | 8  | 276.88 |    |  | 0  | 0.00   |    | 5 |    | 5      | 173.05 |   | 0    | 0.00  | 13.00  | 34.61    | 449.93 |
| 299 | 6012154-SF-002  | SIGN PEN, BLUE, liquid/gel ink, 0.5mm needle tip  | piece | 20 |  | 20 | 692.20 | 15 |  | 15 | 519.15 | 23 |   | 23 | 796.03 |        | 0 | 0.00 | 58.00 | 34.61  | 2,007.38 |        |
| 300 | 6012154-SF-003  | SIGN PEN, RED, liquid/gel ink, 0.5mm needle tip   | piece | 3  |  | 3  | 103.83 | 1  |  | 1  | 34.61  | 1  |   | 1  | 34.61  |        | 0 | 0.00 | 5.00  | 34.61  | 173.05   |        |
| 301 | 60121124-WR-P01 | WRAPPING PAPER, kraft, 659gm (-59g)               | pack  |    |  | 0  | 0.00   |    |  | 0  | 0.00   |    |   | 0  | 0.00   |        | 0 | 0.00 | 0.00  | 154.84 | 0.00     |        |

SOFTWARE

|    |                 |                                                                  |         |  |  |   |      |  |  |   |      |  |  |  |   |      |  |   |      |      |      |
|----|-----------------|------------------------------------------------------------------|---------|--|--|---|------|--|--|---|------|--|--|--|---|------|--|---|------|------|------|
| 1  | 43231513-SF-001 | Business function specific software                              | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 2  | 43231602-SF-002 | Finance accounting and enterprise resource planning ERP software | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 3  | 43232004-SF-003 | Computer game or entertainment software                          | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 4  | 43232107-SF-004 | Content authoring and editing software                           | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 5  | 43232202-SF-005 | Content management software                                      | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 6  | 43232304-SF-006 | Data management and query software                               | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 7  | 43234402-SF-007 | Development software                                             | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 8  | 43232505-SF-008 | Educational or reference software                                | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 9  | 43232603-SF-009 | Industry specific software                                       | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 10 | 43232710-SF-010 | Network applications software                                    | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 11 | 43232802-SF-011 | Network management software                                      | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 12 | 43232905-SF-012 | Networking software                                              | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 13 | 43233004-SF-013 | Operating environment software                                   | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 14 | 43233005-SF-014 | Security and protection software                                 | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 15 | 43234005-SF-015 | Utility and device driver software                               | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 16 | 43233501-SF-016 | Information exchange software                                    | license |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |

PASSENGER AIR TRANSPORTATION

|   |                  |                  |        |  |  |   |      |  |  |   |      |  |  |  |   |      |  |   |      |      |      |
|---|------------------|------------------|--------|--|--|---|------|--|--|---|------|--|--|--|---|------|--|---|------|------|------|
| 1 | 43212111-GRA-001 | * Airline Ticket | ticket |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
|---|------------------|------------------|--------|--|--|---|------|--|--|---|------|--|--|--|---|------|--|---|------|------|------|

Motor Vehicles

A. For the Exercise of the Executive Functions

|                 |                                                                                                                                                                                                                                                                                            |      |  |  |   |      |  |  |  |   |      |  |  |  |   |      |  |   |      |      |      |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|---|------|--|--|--|---|------|--|--|--|---|------|--|---|------|------|------|
| 25101503-VA101A | Cer (Sedan or Hatchback)<br>Engine displacement not exceeding 2200 cc for gasoline<br><br>For a Department Secretary and other officials of equivalent rank in National Government Agencies (NGAs), Government-Owned or -Controlled Corporations (GOCCs) and Local Government Units (LGUs) | unit |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |
| 25101503-VA101B | Cer (Sedan or Hatchback)<br>Engine displacement not exceeding 2200 cc for diesel<br><br>For a Department Secretary and other officials of equivalent rank in National Government Agencies (NGAs), Government-Owned or -Controlled Corporations (GOCCs) and Local Government Units (LGUs)   | unit |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  | 0 | 0.00 | 0.00 | 0.00 |



|                 |                                                                                                                                                                                                                                                                                                  |      |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |      |   |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|------|---|--|
| 25101507-VA201A | Asian Utility Vehicle (AUV) or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 2000 cc for gasoline<br>For a Department Secretary and other officials of equivalent rank in (NGA), Government-Owned or -Controlled Corporations (GOCCs) and Local Government Units (LGUs)   | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
|                 | Asian Utility Vehicle (AUV) or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 2800 cc for diesel<br>For a Department Secretary and other officials of equivalent rank in (NGA), Government-Owned or -Controlled Corporations (GOCCs) and Local Government Units (LGUs)     | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
| 25101503-VA102A | Car (Sedan or Hatchback)<br>Engine displacement not exceeding 3500 cc for gasoline<br>For an Ambassador or Chief-Officer of Philippine embassies/consulates abroad for exclusive use in the country where the embassy/consulate is located                                                       | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
|                 | Car (Sedan or Hatchback)<br>Engine displacement not exceeding 3500 cc for diesel<br>For an Ambassador or Chief-Officer of Philippine embassies/consulates abroad for exclusive use in the country where the embassy/consulate is located                                                         | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
| 25101503-VA103A | Car (Sedan or Hatchback)<br>Engine displacement not exceeding 1600 cc for gasoline<br>For a Department Undersecretary and other officials of equivalent rank in (NGA), GOCCs and LGUs<br>For a Chief of Staff of the Armed Forces of the Philippines (AFP)                                       | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
|                 | Car (Sedan or Hatchback)<br>Engine displacement not exceeding 1600 cc for diesel<br>For a Department Undersecretary and other officials of equivalent rank in (NGA), GOCCs and LGUs<br>For a Chief of Staff of the Armed Forces of the Philippines (AFP)                                         | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
| 25101507-VA202A | Asian Utility Vehicle (AUV) or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 2000 cc for gasoline<br>For a Department Undersecretary and other officials of equivalent rank in (NGA), GOCCs and LGUs<br>For a Chief of Staff of the Armed Forces of the Philippines (AFP) | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
|                 | Asian Utility Vehicle (AUV) or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 2800 cc for diesel<br>For a Department Undersecretary and other officials of equivalent rank in (NGA), GOCCs and LGUs<br>For a Chief of Staff of the Armed Forces of the Philippines (AFP)   | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
| 25101507-VA202B | Asian Utility Vehicle (AUV) or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 2800 cc for diesel<br>For a Department Undersecretary and other officials of equivalent rank in (NGA), GOCCs and LGUs<br>For a Chief of Staff of the Armed Forces of the Philippines (AFP)   | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |
|                 | Asian Utility Vehicle (AUV) or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 2800 cc for diesel<br>For a Department Undersecretary and other officials of equivalent rank in (NGA), GOCCs and LGUs<br>For a Chief of Staff of the Armed Forces of the Philippines (AFP)   | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  |



|                 |                                                                                                                                                                                                                                                                                                                         |      |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |  |  |   |  |      |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|--|--|---|--|------|
| 25101503-VA10H4 | Car (Sedan or Hatchback)<br>Engine displacement not exceeding 1500 cc for gasoline<br>For a Department Assistant Secretary and other officials of equivalent rank in NSAs, GOCs and LSAs<br>For a Vice Chief of Staff and the Commanding Generals of the Major Services of the AFP                                      | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 |  | 0.00 |
| 25101503-VA10QB | Car (Sedan or Hatchback)<br>Engine displacement not exceeding 1500 cc for diesel<br>For a Department Assistant Secretary and other officials of equivalent rank in NSAs, GOCs and LSAs<br>For a Vice Chief of Staff and the Commanding Generals of the Major Services of the AFP                                        | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 |  | 0.00 |
| 25101507-VA20A  | Asian Utility Vehicle (AUV or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 2000 cc for gasoline<br>For a Department Assistant Secretary and other officials of equivalent rank in NSAs, GOCs and LSAs<br>For a Vice Chief of Staff and the Commanding Generals of the Major Services of the AFP | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 |  | 0.00 |
| 25101507-VA20B  | Asian Utility Vehicle (AUV or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 2500 cc for diesel<br>For a Department Assistant Secretary and other officials of equivalent rank in NSAs, GOCs and LSAs<br>For a Vice Chief of Staff and the Commanding Generals of the Major Services of the AFP   | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 |  | 0.00 |
| 25101503-VA10A  | Car (Sedan or Hatchback)<br>Engine displacement not exceeding 1500 cc for gasoline<br>For a Bureau Director, Regional Director or department-wide/bureau-wide regional offices and other officials of equivalent rank in NSAs, GOCs and LSAs                                                                            | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 |  | 0.00 |
| 25101503-VA10B  | Car (Sedan or Hatchback)<br>Engine displacement not exceeding 1500 cc for diesel<br>For a Bureau Director, Regional Director or department-wide/bureau-wide regional offices and other officials of equivalent rank in NSAs, GOCs and LSAs                                                                              | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 |  | 0.00 |
| 25101507-VA20A  | Asian Utility Vehicle (AUV or Crossover Utility Vehicle (CUV)<br>Engine displacement not exceeding 1500 cc for gasoline<br>For a Bureau Director, Regional Director or department-wide/bureau-wide regional offices and other officials of equivalent rank in NSAs, GOCs and LSAs                                       | unit |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0 |  | 0.00 |







|   |                 |                                                                                                                                                                                                                                                                      |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |
|---|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|--|--|---|------|--|--|--|--|--|--|--|--|---|------|------|---|--|------|
| 3 | 25101801-VB5-01 | Motorcycle<br>Engine displacement not exceeding 200 cc<br>For use of field personnel/workers who by the nature of their functions have to travel to remote areas not normally accessible by ordinary motorcycle                                                      | unit |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  | 0.00 |
|   |                 |                                                                                                                                                                                                                                                                      |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |
| 4 | 25101505-VB302A | Passenger Van<br>Engine displacement not exceeding 2200 cc for gasoline<br>For transport of personnel/visitors for activities related to education, tourism, trade and investment, promotions, banking and finance, foreign affairs, and other official functions    | unit |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  | 0.00 |
|   |                 |                                                                                                                                                                                                                                                                      |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |
|   | 25101505-VB302B | Passenger Van<br>Engine displacement not exceeding 3000 cc for diesel<br>For transport of personnel/visitors for activities related to education, tourism, trade and investment, promotions, banking and finance, foreign affairs, and other official functions      | unit |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  | 0.00 |
|   |                 |                                                                                                                                                                                                                                                                      |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |
| 5 | 25101502-VB6-01 | Bus<br>Engine displacement not exceeding 8500 cc for diesel<br>For mass transportation of personnel/visitors for activities related to education, tourism, trade and investment, promotions, banking and finance, foreign affairs, and other official functions      | unit |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  | 0.00 |
|   |                 |                                                                                                                                                                                                                                                                      |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |
|   | 25101502-VB7-01 | Mini-Bus<br>Engine displacement not exceeding 4500 cc for diesel<br>For mass transportation of personnel/visitors for activities related to education, tourism, trade and investment, promotions, banking and finance, foreign affairs, and other official functions | unit |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  | 0.00 |
|   |                 |                                                                                                                                                                                                                                                                      |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |

C. For the Transport of Sick and/or Injured Persons

|  |                 |                                                                                                                                                                                                                                                                                                                                             |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |
|--|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|--|--|---|------|--|--|--|--|--|--|--|--|---|------|------|---|--|------|
|  | 25181601-VC101A | MPV (For conversion into an ambulance and fitted with the necessary medical equipment and apparatus)<br>Engine displacement not exceeding 1500 cc for gasoline<br>For transport of sick and/or injured persons in hospitals, and for government agencies where an ambulance may be needed on short notice at all times in case of emergency | unit |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  | 0.00 |
|  |                 |                                                                                                                                                                                                                                                                                                                                             |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |
|  | 25181601-VC101B | MPV (For conversion into an ambulance and fitted with the necessary medical equipment and apparatus)<br>Engine displacement not exceeding 2500 cc for diesel<br>For transport of sick and/or injured persons in hospitals, and for government agencies where an ambulance may be needed on short notice at all times in case of emergency   | unit |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  |  |  |  | 0 | 0.00 | 0.00 | 0 |  | 0.00 |
|  |                 |                                                                                                                                                                                                                                                                                                                                             |      |  |  |  |  |  |   |      |  |  |  |  |  |  |  |  |   |      |      |   |  |      |







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|    |                                                                           |        |   |  |  |   |          |  |  |   |      |   |        |  |  |   |      |       |      |          |
|----|---------------------------------------------------------------------------|--------|---|--|--|---|----------|--|--|---|------|---|--------|--|--|---|------|-------|------|----------|
| 9  | Ink, Epson 003, Cyan                                                      | bottle | 1 |  |  | 1 | 285.00   |  |  | 0 | 0.00 | 1 | 285.00 |  |  | 0 | 0.00 | 2.00  | 285  | 570.00   |
| 10 | Ink, Epson 003, Magenta                                                   | bottle | 1 |  |  | 1 | 285.00   |  |  | 0 | 0.00 | 1 | 285.00 |  |  | 0 | 0.00 | 2.00  | 285  | 570.00   |
| 11 | Ink, Epson 003, Yellow                                                    | bottle | 1 |  |  | 1 | 285.00   |  |  | 0 | 0.00 | 1 | 285.00 |  |  | 0 | 0.00 | 2.00  | 285  | 570.00   |
| 12 | Photo Paper                                                               | packs  | 3 |  |  | 3 | 210.00   |  |  | 0 | 0.00 |   |        |  |  | 0 | 0.00 | 3.00  | 70   | 210.00   |
| 13 | Plastic Cover, 100-in roll                                                | roll   | 1 |  |  | 1 | 2,500.00 |  |  | 0 | 0.00 |   |        |  |  | 0 | 0.00 | 1.00  | 2500 | 2,500.00 |
| 14 | Push pin, 100 pcs                                                         | boxes  | 5 |  |  | 5 | 170.00   |  |  | 0 | 0.00 | 4 | 136.00 |  |  | 0 | 0.00 | 9.00  | 34   | 306.00   |
| 15 | Specialty Board Deluxe, 230gsm, 8.5 x 11 (10 sheets/pack) for report card | packs  | 8 |  |  | 8 | 520.00   |  |  | 0 | 0.00 |   |        |  |  | 0 | 0.00 | 8.00  | 65   | 520.00   |
| 16 | Specialty paper                                                           | packs  | 4 |  |  | 4 | 240.00   |  |  | 0 | 0.00 | 4 | 240.00 |  |  | 0 | 0.00 | 8.00  | 60   | 480.00   |
| 17 | Staple wire # 10                                                          | boxes  | 6 |  |  | 6 | 60.00    |  |  | 0 | 0.00 | 6 | 60.00  |  |  | 0 | 0.00 | 12.00 | 10   | 120.00   |
| 18 | Sticker Paper                                                             | packs  | 3 |  |  | 3 | 210.00   |  |  | 0 | 0.00 | 3 | 210.00 |  |  | 0 | 0.00 | 6.00  | 70   | 420.00   |

Common Janitorial Supplies

|    |  |  |  |  |  |   |      |  |  |   |      |  |  |  |  |   |      |  |  |      |
|----|--|--|--|--|--|---|------|--|--|---|------|--|--|--|--|---|------|--|--|------|
| 1  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 2  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 3  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 4  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 5  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 6  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 7  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 8  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 9  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 10 |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 11 |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 12 |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 13 |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 14 |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 15 |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |

Office Equipment and Accessories

|    |  |  |  |  |  |   |      |  |  |   |      |  |  |  |  |   |      |  |  |      |
|----|--|--|--|--|--|---|------|--|--|---|------|--|--|--|--|---|------|--|--|------|
| 1  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 2  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 3  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 4  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 5  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 6  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 7  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 8  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 9  |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |
| 10 |  |  |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  | 0.00 |





## Photographic or filming or video equipment

|    |                 |                            |  |  |  |  |  |  |   |      |  |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |  |   |      |      |  |  |  |
|----|-----------------|----------------------------|--|--|--|--|--|--|---|------|--|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|--|---|------|------|--|--|--|
| 1  | 46121615-HD-C01 | HD Camera                  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 2  | 45121504-DS-C01 | DSLR Camera                |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 3  | 45121516-VN-C01 | HD Video Camera            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 4  | 45121506-WC-C01 | Video Conference Equipment |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 5  |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 6  |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 7  |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 8  |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 9  |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 10 |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 11 |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 12 |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 13 |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 14 |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |
| 15 |                 |                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 |  |  |  |  | 0 | 0.00 | 0.00 |  |  |  |

## Cleaning Equipment and Supplies

|    |                                           |         |   |  |  |   |        |  |  |   |      |  |  |  |   |      |  |  |   |      |  |  |  |       |     |  |        |
|----|-------------------------------------------|---------|---|--|--|---|--------|--|--|---|------|--|--|--|---|------|--|--|---|------|--|--|--|-------|-----|--|--------|
| 1  | Hand Soap: Gallon                         | gallon  | 1 |  |  | 1 | 160.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 1.00  | 160 |  | 160.00 |
| 2  | Lysol concentrate soaking solution, 150ml | bottles | 3 |  |  | 3 | 465.00 |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 6.00  | 155 |  | 930.00 |
| 3  | Paper towel/ Towelrite                    | packs   | 6 |  |  | 6 | 0.00   |  |  | 0 | 0.00 |  |  |  | 6 | 0.00 |  |  | 0 | 0.00 |  |  |  | 12.00 |     |  | 0.00   |
| 4  |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 5  |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 6  |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 7  |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 8  |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 9  |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 10 |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 11 |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 12 |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 13 |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 14 |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |
| 15 |                                           |         |   |  |  | 0 | 0.00   |  |  | 0 | 0.00 |  |  |  | 0 | 0.00 |  |  | 0 | 0.00 |  |  |  | 0.00  |     |  | 0.00   |

## Paper Materials and Products

[illegible]







|    |  |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |   |      |  |  |  |   |      |      |  |      |
|----|--|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|---|------|--|--|--|---|------|------|--|------|
| 17 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 18 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 19 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 20 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 21 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 22 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 23 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 24 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 25 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 26 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 27 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 28 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 29 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 30 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |

OTHER SOFTWARE

|    |  |  |  |  |  |   |      |  |  |  |  |   |      |  |  |  |   |      |  |  |  |   |      |      |  |      |
|----|--|--|--|--|--|---|------|--|--|--|--|---|------|--|--|--|---|------|--|--|--|---|------|------|--|------|
| 1  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 2  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 3  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 4  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 5  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 6  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 7  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 8  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 9  |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 10 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 11 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |
| 12 |  |  |  |  |  | 0 | 0,00 |  |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 |  |  |  | 0 | 0,00 | 0,00 |  | 0,00 |



|             |  |  |  |  |  |  |  |  |   |      |  |  |  |  |  |   |      |  |      |
|-------------|--|--|--|--|--|--|--|--|---|------|--|--|--|--|--|---|------|--|------|
| Consumables |  |  |  |  |  |  |  |  |   |      |  |  |  |  |  |   |      |  |      |
| 1           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 2           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 3           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 4           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 5           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 6           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 7           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 8           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 9           |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 10          |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 11          |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 12          |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 13          |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 14          |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 15          |  |  |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |

Other Categories

|    |                 |                                                                                        |  |  |  |  |  |  |   |      |  |  |  |  |  |   |      |  |      |
|----|-----------------|----------------------------------------------------------------------------------------|--|--|--|--|--|--|---|------|--|--|--|--|--|---|------|--|------|
| 1  | 53121601-GB-001 | GO BAG, for disaster relief/ rescue operations                                         |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 2  | 60104701-SF-001 | Solar Panel                                                                            |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 3  | 46161604-LV-001 | Life Vest / Life Jacket (for emergency purposes / disaster relief / rescue operations) |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 4  | 26111607-CC-S01 | Charge Controller and DC Inverter for Solar Panel                                      |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 5  | 46181502-BF-001 | Bullet proof vest                                                                      |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 6  | 25172502-VW-001 | Wheels, _____ (Type of vehicle)                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 7  | 40161513-FF-001 | Fuel Filters                                                                           |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 8  | 48101710-DW-F01 | Drinking Water/ Fountain                                                               |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 9  | 26111729-AB-001 | Auto Battery                                                                           |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 10 |                 |                                                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 11 |                 |                                                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 12 |                 |                                                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 13 |                 |                                                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 14 |                 |                                                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 15 |                 |                                                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 16 |                 |                                                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |
| 17 |                 |                                                                                        |  |  |  |  |  |  | 0 | 0.00 |  |  |  |  |  | 0 | 0.00 |  | 0.00 |

