## QUARTERLY PHYSICAL REPORT OF OPERATION As of September 30, 2020

Department

19 - DEPARTMENT OF SCIENCE AND TECHNOLOGY

Agency

016 - PHILIPPINE SCIENCE HIGH SCHOOL

**Operating Unit** 

: 09 00006 - BICOL REGION CAMPUS

Organization Code (UACS)

19 016 09 00006

| ٧                     | <b>Current Year Appropriations</b> |
|-----------------------|------------------------------------|
| and the second second | Supplemental Appropriations        |
|                       | Continuing Appropriations          |
|                       | Off-Budget Account                 |

| PARTICULARS   | UACS CODE     |             |                | Physical Targe | ts              |                 | Physical Accomplishments |                |             |  |                | Variance as of        | Remarks  |
|---|---------------|-------------|----------------|----------------|-----------------|-----------------|--------------------------|----------------|-------------|--|----------------|-----------------------|--|
|   |               | 1st Quarter | 2nd<br>Quarter | 3rd Quarter    | 4th Quarter     | Total           | 1st Quarter              | 2nd<br>Quarter | 3rd Quarter | 4th Quarter                            | Total          | September 30,<br>2018 |  |
| 1   | 2             | 3           | 4              | 5              | 6               | 7=(3+4+5+6)     | 8                        | 9              | 10          | 11                                     | 12=(8+9+10+11) | 13                    | 14   |
| art A   |               |             |                |                |                 |                 |                          |                |             |  |                |                       | Control for Carlone Prof. Carlone Carlon   |
| Organizational Outcome OC: Increased competitiveness of Filipinos in Science and Engineering  | 3101000000000 | 00          |                |                |                 |                 |                          |                |             |  |                |                       | programme skier gabbe (1964) skie is succession in Andrew<br>Programme skier (1965) skiern Programme   |
| SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS (STEM) SECONDARY EDUCATION ON SCHOLARSHIP BASIS PROGRAM  | 010100000000  |             |                |                |                 |                 |                          |                |             |  |                |                       |  |
| Outcome Indicators  |               |             |                |                |                 |                 |                          |                |             |  |                |                       | The street of th |
| Percentage of PSHS graduates pursuing STEM courses  |               |             |                | 90%            |                 | 90%             |                          |                | 89.53%      |  | 89.53%         |                       | As of September 30, 2020, there are a total number of scholars out of the 86 graduates pursuing STEM course  |
| Percentage of winnings/awards/recognition from the total number of STEM-related International (ASEAN inlouded) competitions participated by the PSHS Scholars |               |             |                |                | 80%             | 80%             |                          | ,              |             |  |                |                       |  |
| <ol><li>Percentile of PSHS students in the Math in the US-based Scholastic Aptitude Test<br/>(SAT)</li></ol>  |               |             |                |                | 80th percentile | 80th percentile |                          |                |             |  |                | *                     | 24   |
| Output Indicators   |               |             |                |                |                 |                 |                          | 7              |             |  |                |                       |  |
| Number of scholars supported  |               |             |                |                | 539             | 539             |                          |                | 534         |  | 534            |                       | As of August 2019, total no. of students= 532 (withdraw<br>3, termination - 2, death - 1, w/ application for withdraw<br>1, transfer to other school - 1 total 8,-,1 G9 lateral pass   |
|   |               |             | 109 LD         |                |                 | 39.00           |                          | Toy 2x         |             |  |                | A                     | (Sy 2019-2020, 1 G9 lateral passer (sy 2020-2021) tota<br>2. Other slots have not been filled up( 540-8+2 + 534).  |
|   |               |             |                |                |                 |                 |                          |                |             |  |                |                       |  |
| Cohort survival rate: Percentage of scholars who advance to the succeeding grade level until they complete the 6-year scholarship period                      |               |             |                | 90%            |                 | 90%             |                          | 93.33%         | 93.33%      | ************************************** | 93.33%         |                       | This year's cohort survival rate is 93.33% (84/90). Last s/y 2014-1015, this class started with 90 scholars but after thei Grade 8, one student migrated to the United States. At the start of their Grade 10, another student went on leave and   |
|   |               |             |                |                |                 |                 |                          |                |             |  |                | distantia managan     | eventually withdrew due to psychological issues. This was followed by the termination of scholarship of two students of to substandard/failing grades. Towards the end of Grade 1 one scholar died and almost at the start of the 3rd quarter of  |
|   |               |             |                |                |                 |                 |                          |                |             | Approved.                              |                |                       | grade 12, another student filed for a leave of absence due<br>psychological problem. Hence, from ninety original numbe<br>scholars, the group ended with eighty-four (84) survivors,<br>though the batch totaled eighty-five (85) in all because one<br>student was admitted through lateral entry as incoming Gr  |
|   |               |             |                | (2)            |                 |                 |                          |                |             | Louis F                                |                |                       | 8 then.  |

| PARTICULARS   | UACS CODE  |             | Physical Target      |   |             |        | Phys        | sical Accomplish | iments             | Variance as of    | Remarks |                      |  |
|---|------------|-------------|----------------------|---|-------------|--------|-------------|------------------|--------------------|-------------------|---------|----------------------|--|
|   |            | 1st Quarter | 2nd<br>Quarter       | 3rd Quarter                                     | 4th Quarter | Total  | 1st Quarter | 2nd<br>Quarter   | 3rd Quarter        | 4th Quarter       | Total   | September 30<br>2018 | The second secon |
| 3. Percentage of winnings, awards and recognitions from the total number of national  |            |             |                      |   | 90%         | 90%    | 95.83%      |                  |                    |                   | 95.83%  |                      | 1st Quarter- 23 Winnings out of 24 events/catego   |
| and international competitions participated   |            |             |                      |   |             |        |             |                  |                    | a construction    |         |                      | Competitions participated 1. Metrobank-MTAP  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Mathematics Challenge 2020 -Rank 1 in all I  |
|   |            |             |                      |   |             |        |             |                  |                    | The second second |         |                      | Scorer in G10 (Regional Individual Qualifier) 2.   |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Junior High School Biosciences Quiz Bee-Charr<br>runner up 3.UP ALCHEMES Research Fair 202   |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Door Defense Qualifiers; Final Round Qualifiers  |
|   | The Street |             |                      |   |             |        | Annua I     |                  |                    |                   |         |                      | Runner Up for Applied Science Category 4. Gi   |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | 2020-First Runner Up; Champion 5.Best paper  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Competition12th Regional Convention and Scient   |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Meeting of PSM – Bicol Chapter -Best Paper Pro   |
|   | in         |             |                      |   |             |        |             |                  |                    |                   |         |                      | (Student Category); Finalists 6.2020 National In<br>Contest and Exhibits (NICE)-finalis7.10th Philipp  |
|   |            |             |                      | a segui esta esta esta esta esta esta esta esta |             |        |             |                  |                    |                   |         |                      | Geography Olympiad- Champion 8. National Sci   |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Press Conference (NSPC) First Place Radio  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Broadcasting in Filipino First Place in Technical  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Application (Radio Broadcasting in Filipino) Sevi  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Place Script Writing (Radio Broadcasting in Filip  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Place;Editorial Writing English-6th Place Collabo  |
|   |            |             |                      | 1000  |             |        |             |                  | 1000               |                   |         |                      | Publishing (English) 6th Place TV Broadcasting   |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | 3rd Place Technical Application 4th Place Script<br>Outstanding Campus Journalist for Secondary S  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Category Third Place Infomercial (Radio Broade   |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Filipino) Sixth Place Reporting (Radio Broadcas  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Filipino) Seventh Place Script Writing (Radio  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Broadcasting in Filipino)  |
|   |            |             | Desking - 400 horses |   |             |        |             |                  |                    |                   |         | ¥.                   | the first of the desire distancy, we seem grow grows as a second   |
|   |            |             |                      |   |             |        |             |                  |                    | eta una tonned    |         |                      | 17.5%  |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | E E CONTRACTOR DE LA CO |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | Lawrence Control of Magazinetics by con-   |
| 4. Rank of the campuses based on the overall UPCAT scores of the PSHS student-takers  |            |             | Top 20               |   |             | Top 20 |             | Top 20           | Top 20             |                   | Top 20  |                      |  |
| ENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS (STEM) PROMOTION<br>JGRAM   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      |  |
| Outcome Indicators  |            |             |                      |   |             |        |             |                  |                    |                   |         |                      |  |
| Percentage of municipalities with applicants to the NCE   |            |             |                      |   | 50%         | 50%    |             |                  | - 1 SEA FLO TO - 1 | -                 |         |                      |  |
| Output Indicators   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | of Soly A restrict place or amount of the Indian Archive   |
| 1. Number of municipality recipients of promotional activities  |            |             |                      |   | 26          | 26     |             |                  |                    |                   |         |                      |  |
| Percentage of freshmen who were able to get a General Weighted Average (GWA) o     So better in the second quarter of the school year |            |             | r                    | a profits                                       | 90%         | 90%    |             |                  |                    |                   |         |                      | allagua (h. lan al renerio ya un'apada ili di son ula<br>prodestro prijating prodes - il memor ili orani s   |
|   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      | orani di makamining balan banasa   |
| 2 000   |            |             |                      |   |             |        |             |                  |                    |                   |         |                      |  |

Prepared by:

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