

Republic of the Philippines
Department of Science and Technology
PHILIPPINE SCIENCE HIGH SCHOOL-BICOL REGION CAMPUS
Goa, Camarines Sur

SCHOLARSHIP PROGRAM

Application Form
(To be filled out by the student and parent/guardian)

A. STUDENT DATA

1.1 Student Name _____
(Family Name) (Given Name) (Middle Name)

1.2 Metro Manila Address _____ Tel No. _____

1.3 Provincial Address _____ Tel. No. _____

1.4 Date of Birth _____

1.5 Sex ☐ Male ☐ Female

1.6 Elementary school graduated from _____
☐ Public ☐ Private sectarian ☐ Private non-sectarian

1.7 Elementary School Address _____

1.8 Intend to stay in the PSHS dormitory? ☐ Yes ☐ No

1.9 Usual mode of transportation to and from school (check one or more)

- ☐ Own vehicle – specify _____
☐ Carpool
☐ Bicycle/Walk
☐ Public Transport (e.g. bus, LRT, jeepney)

2.0 Who will finance schooling expenses (encircle one or more)

- | | |
|---------------------|--------------------------------|
| 1. Parents | 3. Grandparents |
| 2. Brothers/Sisters | 4. Others (pls. Specify) _____ |

2.1 Membership of Parents in (encircle numeric code)

1. sports and country club (e.g. Makati sports)
2. service club (e.g. Lions, Rotary)
3. Professional association (e.g. Integrated Bar)
4. Business organization (e.g. PCCI)
5. International association/organization

2.2 No. of household living-in? (indicate how many)

Maids

House boy/Gardener

Driver

2.3 Household Facilities: (fill in appropriate answer)

- a. Electric Fan
- b. Radio
- c. Stereo
- d. Black and White TV
- e. Colored TV
- f. Video (e.g. Betamax/VHS/Laser)
- g. Piano/Organ
- h. Air Conditioner
- i. Range with Over
- j. Microwave Oven
- k. Refrigerator
- l. Freezer
- m. Washing Machine
- n. Personal Computer
- o. Telephone/Cellphone
- p. Running water inside house
- q. Electricity

Number of Units

Amount paid for electricity for the previous year: P_____

2.4 Which of the following vehicles are owned by/provided for every member of the family:
(Please fill in appropriate answer)

- a. Car
- b. Owner-type jeep
- c. Passenger jeepney
- d. Motorcycle
- e. Tricycle
- f. Other (Pls. Specify)

Number of Units

(Year and model of car e.g. 1984 Lancer) _____

2.5 Home Ownership: (encircle numeric code)

- 1. Own house
- 2. Renting (P_____/month)
- 3. Neither owned nor rented

2.6 Heavy Equipment/Machinery Owned (encircle numeric code)

Agricultural Equipment		Number of Units
Tractor	1	_____
Rice thresher	2	_____
Rice reaper	3	_____
Corn husker	4	_____
Others: (Pls. Specify)		_____
_____	[]	_____
_____	[]	_____
Agricultural Equipment		
Paddle wheel aerator	1	_____
Others: (Pls. Specify)		_____
_____	[]	_____
_____	[]	_____
Others (Pls. Specify)		
_____	[]	_____
_____	[]	_____

2.7 Private Insurance (exclude GSIS and SSS)

Parents Insured? 1 Yes 2 No
 If yes, total annual premium P _____

2.8 Certificate of Stocks/Bonds Owned

2.9 Real Estate Property Owned

Residential (House and Lot or Lot/s)

Area	Location	Estimate Market Value
_____	_____	_____
_____	_____	_____
_____	_____	_____

Agricultural (fishpond/fish pen/piggery/poultry/orchard, farm, etc.)

_____	_____	_____
_____	_____	_____
_____	_____	_____

3.0 Commercial/Industrial buildings/houses owned or rented out (e.g. apartment, shop, factory, warehouse, etc.)

_____	_____	_____
_____	_____	_____

STATEMENTS

Statement of the Applicant

I hereby certify, upon my honor, that all the data and information that I have furnished are accurate and complete. I understand that any willful misinformation and/or withholding of information will automatically disqualify me from receiving the PSHS scholarship. Furthermore, if such misinformation and/or withholding or information on my part is discovered after the scholarship has been awarded, I will reimburse all the financial benefits received.

Applicant's Signature over Printed Name

Statement of the Applicant's Parent or Guardian

I hereby certify to the veracity and completeness of the information that my son/daughter/dependent has furnished in this application. I further recognize that in signing this application form, I share with my son/daughter/dependent the responsibility for the veracity and completeness of the information supplied herein.

Parent's/Guardian's Signature over Printed Name

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
) S.S.

BEFORE ME, a Notary Public for and in the above justification personally appeared _____ this day of _____, 20____, with Community Tax Certificate No. _____ issued at _____, on _____, known to me to be the same person who executed the foregoing instrument and acknowledged to me the same is his true act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the date and place herein above stated.

NOTARY PUBLIC

Doc. No. _____
Page. No. _____
Book No. _____
Series of 20 _____

B. FAMILY DATA

1.1 Profile of immediate family members (Pls. Account for all members including those abroad)

Name of Household Member	Date of Birth	Name of Employer	Present Job Designation	Annual Gross Income	Educat'l Attainment (Degree)	School Attended/Graduated	Civil Status	Check if living in the same dwelling

Brothers/Sisters Employed/Earning

1.2 Income Taxes paid by parents (most recent tax year)

Father: _____
Mother: _____

1.3 Profile of Immediate Family Members

Brothers/Sisters who are unemployed/not earning (e.g student/drop-out/non-schooling age)

Name of Household Member	Relation to Applicant	Date of Birth	Highest Educational Attainment (Degree/Year Level)	School Attended/Graduated	Receiving Scholarship Yes No	Scholarship (If yes, amount of stipends and allowance per year)

1.4 Other relatives living in household

Name	Relationship to Student	Not Working (encircle numeric code)	Working (encircle numeric code)	Occupation (if working)