SY: \_\_\_\_\_\_\_\_ Quarter: \_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Names | Activity No.1 | Remarks 2 | Achieved Learning Outcomes3 | Strands Undertaken4 |
| 1 | 2 | 3 | 4 | 5 |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |
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| 10. |  |  |  |  |  |  |  |  |
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| 12. |  |  |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |
| 15. |  |  |  |  |  |  |  |  |

**1** IP-P= In Progress-Preparation, IP-I = In Progress-Implementation, C = Completed

**2** As Scheduled, Delayed (reason), Ahead of Time, personal comments

**3** O1 = Increased awareness of their own strengths and areas for growth O4 = Contributed actively in group activities

 O2 = Undertaken new challenges O5 = Demonstrated perseverance and commitment in their activities

 O3 = Introduced and managed activities O6 = Engaged with issues of global importance

**4** S = Service, C = Creativity, A = Action, L = Leadership

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Names | Activity No.1 | Remarks 2 | Achieved Learning Outcomes4 | Strands Undertaken5 |
| 1 | 2 | 3 | 4 | 5 |
| 16. |  |  |  |  |  |  |  |  |
| 17. |  |  |  |  |  |  |  |  |
| 18. |  |  |  |  |  |  |  |  |
| 19. |  |  |  |  |  |  |  |  |
| 20. |  |  |  |  |  |  |  |  |
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| 28. |  |  |  |  |  |  |  |  |
| 29. |  |  |  |  |  |  |  |  |
| 30. |  |  |  |  |  |  |  |  |

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Name and Signature of SCALE Adviser Date Submitted